

vd *My dearly beloved Friends and Brethren, whom the Lord*
reached unto, and visited with his heavenly power; by which you
have been gathered to himself to eat of the finest of the Wheat.

MY love once more in the Covenant of Eternal life, and love
 is to you all, being often in my remembrance night and
 day, with sufferings with you who suffer, and with pray-
 ers to the Almighty God that you may all stand fast, ha-
 ving your joints girt about with truth, and shod with the power of
 the Almighty, that no briers nor thorns may stop nor hinder you
 in the passage to your good Land, but go through them in the hea-
 venly seed, that none of you may want bread, nor water to drink.
 For God hath let open his Heavenly Fountain of living Waters
 for all his Children to drink at, but old *Belial* and his sons would
 stop these living streams, that the Sons of God might not be re-
 freshed to stand against all his fiery darts, and temptations; for
 Friends it is the joyment of the sweet presence of God, which
 will encourage you all to stand, not forsaking the assembling of your-
 selves together, to worship the Lord as the Saints used to do in the
 primitive times, for we are come blessed be God, to the primitive
 spirit, the spirit of Christ, which was in the primitive worshippers,
 by which they worshipped God, for which they went through ma-
 ny sufferings as may be read at large in the Scripture, and suffered
 joyfully the spoiling of their goods, they knowing a better and a
 more enduring substance, thus it is, that many of us are come to the
 same stage for the same testimony, and the Devil hath a desire to try
 us, and many of his slaves is running up and down like *Sauls* to per-
 secute the Saints. Well we are engaged for the truth, and our peace
 with God we prize above all, and they have nothing to charge us
 with justly but for worshipping God; for we wish well for the
 Government and all souls, that we under them might live a peacea-
 ble life in all honesty and Goodwill, which seems to be to stick
 at, and Vice to grow in. Well the God of Heaven hath given us an

understandings, and a measuring line, and an eye to see with, by which we see, measure and understand what the effect of these things will be, that God will render vengeance in flames of fire, upon ungodly men, and all who hold truth in unrighteousness, for alas 'tis a vain thing for our enemies to think to affright us by robbing and spoiling of us, for our estates and lives, though precious to us, yet nothing in comparison of the precious enjoyment of the living presence of the dreadful God, before whom all men must give an account, where all Faces shall gather paleness, whose hands hath been imbrewed in the blood or sufferings of his own seed, so my dear friends every where my love and life doth flow forth dearly to you, and the Lord arm you all with patience and boldness and let all these things drive you nearer and nearer to your beloved, and let none murmur and say the Lord delayeth his coming, for God will come and plead the cause of his own seed, and none to save self by indirect means, but seek to please your maker, you that honour God God will honour, and keep together in all your meetings, as sheep of one fold, for the Devil would scatter you whom God hath gathered, and feed of the living bread, and keep clear in your understandings, minds and spirits, out of reasoning with flesh and blood, that no vail may come over any in which the enemy lodges, and the Lord sanctifie you all to himself, that you may be like the sheep from Mount Gilead every one bearing twain, that there may be no *Korah* nor *Demas* amongst us, nor none like the rich man, who went away sorrowful when he was to deny all for Christ; but that you may be like *Daniel*, and the three Children, and the holy Apostles, when they charged them to speak no more in Christs name, would not obey, but chused rather to obey God, let this be your choice, and Ages and generations to come will blefs God for you, as we have done for them who are gone before us; so continue in the faith and love, and the Lord exalt righteousness in the Earth, and lay low the Kingdom of sin, for *Babylon* must fall, and the Lamb must reign and doth reign in many which is the cause the Devil is so eager, for the Flesh wars against the Spirit, and the Spirit against the Flesh,

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so live in the Spirit, and grow in it, and the wonderful counsellor
preserve you single hearted, and keep you over all storms, for a
calm will come again, and the joy of the Lord which is as the joy
of the Harvest fill all your Souls with joy and peace in believing,
and the Lords blessings and peace rest and remain, with and amongst
you all, for ever and ever, *Amen.*

*Middlesex the 20. of the
2^d. month. 1670.*

*Your Friend and Brother in the
Heavenly Seed,*

Stephen Hubbersty.

**Let this be read in your Meetings every
where,**

THE END.